had never been tossed in this manner before, and his eyes flashed pure hatred for the woman as he leaned forward, glaring at her. All laughter ceased; everyone gazed fascinatedly at the child. Shortly, the woman offered the candy again, and as it was taken, she jerked her arm back violently as if it had been burned. Clearly, a Cayapa child would never react in this manner; he would have remained passive. The group broke up shortly after this; the event doubtlessly became the subject of much conversation. Frank remained extremely popular with both Indians and Negroes, and passersby on the river before our house would call out his name. When the writer visited, I was asked to bring him along, and, he was never tossed again.

By the age of three years, children are clothed in miniature replicas of their parents' clothing. Genital shame is marked by the age of five or six years. Bathing men and boys convulsively grasp their genitals as they enter the water; on the other hand, women and girls merely wade into the water and remove their shirts when they are waist deep in the river. Bathing is frequent, and swimming is considered to be a great sport by the children.

583

marriage, and she accepted. Lorenzo claimed that he never consulted the girl's mother [her father was dead], so he was ashamed and afraid of her. Because [591] Lorenzo's parents were dead, he moved into his mother-in-law's house. After several years the young couple [585] was married by the Catholic priest in Punta Venado.

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After the death of his first wife, Lorenzo lived in his mother-in-law's house for about five years. He stated that after his wife died, her mother told him that he was no longer her son-in-law. Thereafter, apparently she either did not prepare his food or did not do so properly. Lorenzo says that he did not argue with her but continued living there for five years, nevertheless!

587

One night Lorenzo attended a party given at the home of Antonio Largo. He saw his present wife there for the first time and was immediately attracted to her. While the men and women are somewhat separated at fiestas, the women serve the men guarapo /wápu/, a fermented sugar cane drink, and at these times some conversation may be had. Lorenzo told her that he wanted her to come away with him "immediately."

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